

## **FOREST TRACE METROPOLITAN DISTRICT NOS. 1 & 3**

JOINT ANNUAL MEETING  
Pursuant to § 32-1-903(6), C.R.S.  
Via Teleconference  
Tuesday, June 10<sup>th</sup>, 2025 at 6:00 p.m.  
<https://www.foresttracemetro.org/>

### **District Nos. 1 & 3**

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Kevin Payne, President	Term to May 2027
Bettina Walters, Assistant Treasurer	Term to May 2027
Richard Robbins, Treasurer	Term to May 2029
Shane Simpson, Assistant Secretary	Term to May 2029
Garrett Condon, Secretary	Term to May 2029

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<https://us06web.zoom.us/j/81131038688?pwd=E4rah2GQZ4HWtaU45mhaOjef5Zd2fd.1>

Meeting ID: 811 3103 8688

Passcode: 133483

Call-in Number: 1-720-707-2699

### **NOTICE OF ANNUAL MEETING AND AGENDA**

1. Call to Order
2. Presentation Regarding the Status of Public Infrastructure Projects within the Districts
3. Presentation Regarding Outstanding Bonds
4. Review of Unaudited Financial Statements
5. Open Floor for Questions – Members of the public may ask questions about the Districts. The Board may determine how much time is reserved for questions and for each individual speaker.
6. Adjourn