# FOREST TRACE METROPOLITAN DISTRICT NOS. 1-3 2022 CONSOLIDATED ANNUAL REPORT

#### FOREST TRACE METROPOLITAN DISTRICT NOS. 1-3

## 2022 CONSOLIDATED ANNUAL REPORT TO THE CITY OF AURORA

Pursuant to §32-1-207(3)(c), C.R.S., and the Service Plan for Forest Trace Metropolitan District Nos. 1-3 (collectively the "**Districts**"), the Districts are required to provide an annual report to the City of Aurora (the "**City**"). The report is to include information concerning matters which occurred during the prior fiscal year.

For the year ending December 31, 2022, the Districts, to the best of their actual knowledge, make the following report:

#### §32-1-207(3), C.R.S. Statutory Requirements

1. Boundary changes made.

There were no boundary changes made to the Districts' boundaries in 2022.

2. Intergovernmental Agreements entered into or terminated.

The Districts did not enter into or terminate any Intergovernmental Agreements in 2022.

3. Access information to obtain a copy of rules and regulations adopted by the board.

The Districts have not adopted rules and regulations as of December 31, 2022.

4. A summary of litigation involving public improvements owned by the Districts.

To our actual knowledge, based on review of the court records in Arapahoe County, Colorado and the Public Access to Court Electronic Records (PACER), there is no litigation involving the Districts' public improvements as of December 31, 2022.

5. Status of the construction of public improvements by the Districts.

The Districts did not construct any public improvements during 2022.

6. A list of facilities or improvements constructed by the Districts that were conveyed or dedicated to the county or municipality.

The Districts did not construct any facilities or improvements dedicated to or accepted by the City in 2022.

7. The final assessed valuation of the Districts as of December 31st of the reporting year.

The final assessed valuations of the Districts as of December 31, 2022 are attached here as **Exhibit A**.

8. A copy of the current year's budget.

Copies of the 2023 Budgets are attached hereto as Exhibit B.

9. A copy of the audited financial statements, if required by the "Colorado Local Government Audit Law", part 6 of article 1 of title 29, or the application for exemption from audit, as applicable.

The 2022 Audit for District No. 3 has not been completed and will be provided as a supplement to this report upon completion. The 2022 Applications for Exemption from Audit for District Nos. 1 & 2 are attached hereto as **Exhibit C**.

10. Notice of any uncured defaults existing for more than ninety (90) days under any debt instrument of the Districts.

The Districts did not receive notice of any uncured defaults existing for more than ninety (90) days under any debt instrument of the Districts.

11. Any inability of the Districts to pay their obligations as they come due under any obligation which continues beyond a ninety (90) day period.

There was not any inability of the Districts to pay their obligations as they come due under any obligation which continued beyond a ninety (90) day period.

#### **Service Plan Requirements**

1. Boundary changes made or proposed to the Districts' boundaries as of December 31 of the prior year.

There were no boundary changes made or proposed to the Districts' boundaries in 2022.

2. Intergovernmental Agreements with other governmental entities, either entered into or proposed as of December 31 of the prior year.

There were no intergovernmental agreements with other governmental entities, either entered into or proposed during 2022.

3. Copies of the Districts' rules and regulations, if any as of December 31 of the prior year.

The Districts have not adopted rules and regulations as of December 31, 2022.

4. A summary of any litigation which involves the Districts' Public Improvements as of December 31 of the prior year.

To our actual knowledge, based on review of the court records in Arapahoe County, Colorado and the Public Access to Court Electronic Records (PACER), there is no litigation involving the Districts' public improvements as of December 31, 2022.

5. Status of the Districts' construction of the Public Improvements as of December 31 of the prior year.

The Districts did not construct any public improvements during 2022.

6. A list of all facilities and improvements constructed by the Districts that have been dedicated to and accepted by the City as of December 31 of the prior year:

The Districts did not construct any facilities or improvements dedicated to or accepted by the City in 2022.

7. The assessed valuation of the Districts for the current year:

The Districts' assessed valuations are attached as **Exhibit A**.

8. Current year budget including a description of the Public Improvements to be constructed in such year:

Copies of the 2023 Budgets are attached hereto as **Exhibit B.** District 2 is currently working on plans for the construction of an ADA Accessible curb ramp and, depending on the timing of completion of the engineering and construction plans, may construct the improvements during 2023.

9. Audit of the Districts' financial statements, for the year ending December 31 of the previous year, prepared in accordance with generally accepted accounting principles or audit exemptions, if applicable:

The 2022 Audit for District No. 3 has not been completed and will be provided as a supplement to this report upon completion. The 2022 Applications for Exemption from Audit for District Nos. 1 & 2 are attached hereto as **Exhibit B**.

10. Notice of any uncured events of default by the Districts, which continue beyond a ninety (90) day period, under any Debt instrument:

The Districts did not receive notice of any uncured events of default by the Districts, which continued beyond a ninety (90) day period, under any debt instrument.

11. Any inability of the Districts to pay their obligations as they come due, in accordance with the terms of such obligation, which continues beyond a ninety (90) day period.

There was not any inability of the Districts to pay their obligations as they came due, in accordance with the terms of such obligation, which continued beyond a ninety (90) day period.

# **EXHIBIT A Final Assessed Valuations**



Assessor

OFFICE OF THE ASSESSOR 5334 S. Prince Street Littleton, CO 80120-1136 Phone: 303-795-4600 TDD: Relay-711 Fax:303-797-1295 http://www.arapahoegov.com/assessor assessor@arapahoegov.com

November 23, 2022

AUTH 4324 FOREST TRACE METRO DIST #1 WHITE, BEAR & ANKELE TANAKA & WALDRON P.C.
C/O CLINT C. WALDRON
2154 E COMMONS AVE SUITE 2000
CENTENNIAL CO 80122

Code # 4324

#### RECERTIFICATION OF VALUATION

The Arapahoe County Assessor reports a taxable assessed valuation for your taxing entity for 2022 of:

\$6,291,941

The breakdown of the taxable valuation of your property is enclosed.

As further required by CRS 39-5-128(1), you are hereby notified to officially certify your levy to the Board of County Commissioners no later than December 15.

CRS 39-1-111(5) requires that this office transmit a notification by December 10 of any changes to valuation made after the original certification.

PK Kaiser, MBA, MS Arapahoe County Assessor

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## RECERTIFICATION OF VALUATION BY ARAPAHOE COUNTY ASSESSOR

New Tax Entity ☐ YES ⊠ NO Date: November 23, 2022

NAME OF TAX ENTITY:

FOREST TRACE METRO DIST #1

| USE FOR STATUTORY PROPERTY TAX REVENUE LIMIT CALCULATION ("5.5%" LI | AIT) ONLY |
|---|-----------|
|---|-----------|

|     | CCORDANCE WITH 39-5-121(2)(a) AND 39-5-128(1), C.R.S., AND NO LATER THAN AUGUST 25, THE ASSESSOR FIFIES THE TOTAL VALUATION FOR ASSESSMENT FOR THE TAXABLE YEAR 2022: |     |                 |
|-----|---|-----|-----------------|
| 1.  | PREVIOUS YEAR'S NET TOTAL TAXABLE ASSESSED VALUATION:   | 1.  | \$<br>6,472,590 |
| 2.  | CURRENT YEAR'S GROSS TOTAL TAXABLE ASSESSED VALUATION: ‡  | 2.  | \$<br>6,291,941 |
| 3.  | LESS TOTAL TIF AREA INCREMENTS, IF ANY:   | 3.  | \$<br>0         |
| 4.  | CURRENT YEAR'S NET TOTAL TAXABLE ASSESSED VALUATION:  | 4.  | \$<br>6,291,941 |
| 5.  | NEW CONSTRUCTION: *   | 5.  | \$<br>5,879     |
| 6.  | INCREASED PRODUCTION OF PRODUCING MINE: $\approx$   | 6.  | \$<br>0         |
| 7.  | ANNEXATIONS/INCLUSIONS:   | 7.  | \$<br>0         |
| 8.  | PREVIOUSLY EXEMPT FEDERAL PROPERTY: ≈   | 8.  | \$<br>0         |
| 9.  | NEW PRIMARY OIL OR GAS PRODUCTION FROM ANY PRODUCING OIL  | 9.  | \$<br>0         |
|     | AND GAS LEASEHOLD OR LAND (29-1-301(1)(b), C.R.S.): $\Phi$  |     |                 |
| 10. | TAXES RECEIVED LAST YEAR ON OMITTED PROPERTY AS OF AUG. 1 (29-  | 10. | \$<br>0         |
|     | 1-301(1)(A), C.R.S.). Includes all revenue collected on valuation not previously certified:   |     |                 |
| 11. | TAXES ABATED AND REFUNDED AS OF AUG. 1 (29-1-301(1)(a), C.R.S.) and   | 11. | \$<br>56        |
|     | (39-10-114(1)(a)(I)(B), C.R.S.):  |     |                 |
|     |   |     |                 |

- This value reflects personal property exemptions IF enacted by the jurisdiction as authroized by Art. X, Sec 20(8)(b), Colo. Constituion
- New construction is defined as: Taxable real property structures and the personal property connected with the structure.
- Jurisdiction must submit to the Division of Local Government respective Certifications of Impact in order for the values to be treatd as growth in the limit calculation; use Forms DLG 52 & 52A.
- Jurisdiction must apply to the Division of Local Government before the value can be treated as growth in the limit calculation; use Form DLG 52B.

#### USE FOR TABOR "LOCAL GROWTH" CALCULATION ONLY

IN ACCORDANCE WITH ART X, SEC.20, COLO. CONSTITUTION AND 39-5-121(2)(b), C.R.S., THE ASSESSOR CERTIFIES THE TOTAL ACTUAL VALUATION FOR THE TAXABLE YEAR 2022: \$ 1. 89,001,586 CURRENT YEAR'S TOTAL ACTUAL VALUE OF ALL REAL PROPERTY: ¶ **ADDITIONS** TO TAXABLE REAL PROPERTY CONSTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS: 2. \$ 84,600 \$ 3. ANNEXATIONS/INCLUSIONS: 3. 0 \$ INCREASED MINING PRODUCTION: § 4. 0 PREVIOUSLY EXEMPT PROPERTY: \$ 5. 5. O OIL OR GAS PRODUCTION FROM A NEW WELL: \$ TAXABLE REAL PROPERTY OMITTED FROM THE PREVIOUS YEAR'S TAX \$ 7. 0 WARRANT: (If land and/or a structure is picked up as omitted property for multiple years, only the most current year's actual value can be reported as omitted property.): **DELETIONS FROM TAXABLE REAL PROPERTY** DESTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS: \$ 0 DISCONNECTIONS/EXCLUSIONS: \$ PREVIOUSLY TAXABLE PROPERTY: 10.

- This includes the actual value of all taxable real property plus the actual value of religious, private school, and charitable real property.
- Construction is defined as newly constructed taxable real property structures.
- Includes production from new mines and increases in production of existing producing mines.

#### IN ACCORDANCE WITH 39-5-128(1), C.R.S., AND NO LATER THAN AUGUST 25, THE ASSESSOR CERTIFIES TO SCHOOL DISTRICTS:

TOTAL ACTUAL VALUE OF ALL TAXABLE PROPERTY \$ 0 IN ACCORDANCE WITH 39-5-128(1.5), C.R.S., THE ASSESSOR PROVIDES:

0

\$ HB21-1312 VALUE OF EXEMPT BUSINESS PERSONAL PROPERTY (ESTIMATED): \*\*

The tax revenue lost due to this exempted value will be reimbursed to the tax entity by the County Treasurer in accordance with 39-3-119.5(3), C.R.S.



Assessor

OFFICE OF THE ASSESSOR 5334 S. Prince Street Littleton, CO 80120-1136 Phone: 303-795-4600 TDD: Relay-711 Fax:303-797-1295 http://www.arapahoegov.com/assessor assessor@arapahoegov.com

November 23, 2022

AUTH 4325 FOREST TRACE METRO DIST #2 WHITE, BEAR & ANKELE TANAKA & WALDRON P.C. C/O CLINT C. WALDRON 2154 E COMMONS AVE STE 2000 CENTENNIAL CO 80122

Code # 4325

#### RECERTIFICATION OF VALUATION

The Arapahoe County Assessor reports a taxable assessed valuation for your taxing entity for 2022 of:

\$9,177,097

The breakdown of the taxable valuation of your property is enclosed.

As further required by CRS 39-5-128(1), you are hereby notified to officially certify your levy to the Board of County Commissioners no later than December 15.

CRS 39-1-111(5) requires that this office transmit a notification by December 10 of any changes to valuation made after the original certification.

PK Kaiser, MBA, MS Arapahoe County Assessor

# RECERTIFICATION OF VALUATION BY ARAPAHOE COUNTY ASSESSOR

New Tax Entity ☐ YES ☒ NO Date: November 23, 2022

NAME OF TAX ENTITY:

FOREST TRACE METRO DIST #2

| USE FOR STATUTORY PROPERTY TAX REVENUE LIMIT CALCULATION ("5.5%" LIMIT) ONLY |
|--|
|  |

IN ACCORDANCE WITH 39-5-121(2)(a) AND 39-5-128(1), C.R.S., AND NO LATER THAN AUGUST 25, THE ASSESSOR CERTIFIES THE TOTAL VALUATION FOR ASSESSMENT FOR THE TAXABLE YEAR 2022: PREVIOUS YEAR'S NET TOTAL TAXABLE ASSESSED VALUATION: 9,254,248 \$ 1. CURRENT YEAR'S GROSS TOTAL TAXABLE ASSESSED VALUATION: ‡ \$ 9,177,097 2. 2. LESS TOTAL TIF AREA INCREMENTS, IF ANY: 3. \$ \$ 4. CURRENT YEAR'S NET TOTAL TAXABLE ASSESSED VALUATION: 4. 9,177,097 **NEW CONSTRUCTION: \*** 5. \$ 0 INCREASED PRODUCTION OF PRODUCING MINE:  $\approx$ 6. \$ 0 ANNEXATIONS/INCLUSIONS: \$ 0 7. 7. \$ 8. PREVIOUSLY EXEMPT FEDERAL PROPERTY: ≈ 8. 0 NEW PRIMARY OIL OR GAS PRODUCTION FROM ANY PRODUCING OIL 9. \$ 0 AND GAS LEASEHOLD OR LAND (29-1-301(1)(b), C.R.S.): Φ 10. TAXES RECEIVED LAST YEAR ON OMITTED PROPERTY AS OF AUG. 1 (29-10. 1-301(1)(A), C.R.S.). Includes all revenue collected on valuation not previously certified: 11. TAXES ABATED AND REFUNDED AS OF AUG. 1 (29-1-301(1)(a), C.R.S.) and 11 \$ 0 (39-10-114(1)(a)(I)(B), C.R.S.):

- This value reflects personal property exemptions IF enacted by the jurisdiction as authroized by Art. X, Sec 20(8)(b), Colo. Constituion
- \* New construction is defined as: Taxable real property structures and the personal property connected with the structure.
- Surisdiction must submit to the Division of Local Government respective Certifications of Impact in order for the values to be treated as growth in the limit calculation; use Forms DLG 52 & 52A.
- Jurisdiction must apply to the Division of Local Government before the value can be treated as growth in the limit calculation; use Form DLG 52B.

#### USE FOR TABOR "LOCAL GROWTH" CALCULATION ONLY

IN ACCORDANCE WITH ART X, SEC.20, COLO. CONSTITUTION AND 39-5-121(2)(b), C.R.S., THE ASSESSOR CERTIFIES THE TOTAL ACTUAL VALUATION FOR THE TAXABLE YEAR 2022: \$ 1. 29.918.362 CURRENT YEAR'S TOTAL ACTUAL VALUE OF ALL REAL PROPERTY: ¶ **ADDITIONS** TO TAXABLE REAL PROPERTY CONSTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS: 2. 2. \$ 0 \$ 0 3. ANNEXATIONS/INCLUSIONS: 3. INCREASED MINING PRODUCTION: § 4. \$ 0 PREVIOUSLY EXEMPT PROPERTY: \$ 5. 5. 0 OIL OR GAS PRODUCTION FROM A NEW WELL: \$ 6. TAXABLE REAL PROPERTY OMITTED FROM THE PREVIOUS YEAR'S TAX \$ 7. 7. 0 WARRANT: (If land and/or a structure is picked up as omitted property for multiple years, only the most current year's actual value can be reported as omitted property.): **DELETIONS FROM TAXABLE REAL PROPERTY** DESTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS: \$ 0 DISCONNECTIONS/EXCLUSIONS: \$ PREVIOUSLY TAXABLE PROPERTY: \$ 10. 10.

- This includes the actual value of all taxable real property plus the actual value of religious, private school, and charitable real property.
- \* Construction is defined as newly constructed taxable real property structures.
- § Includes production from new mines and increases in production of existing producing mines.

#### IN ACCORDANCE WITH 39-5-128(1), C.R.S., AND NO LATER THAN AUGUST 25, THE ASSESSOR CERTIFIES TO SCHOOL DISTRICTS:

1. TOTAL ACTUAL VALUE OF ALL TAXABLE PROPERTY 1. \$ 0

23,213

IN ACCORDANCE WITH 39-5-128(1.5), C.R.S., THE ASSESSOR PROVIDES:

HB21-1312 VALUE OF EXEMPT BUSINESS PERSONAL PROPERTY (ESTIMATED): \*\*

\*\* The tax revenue lost due to this exempted value will be reimbursed to the tax entity by the County Treasurer in accordance with 39-3-119.5(3), C.R.S.



Assessor

OFFICE OF THE ASSESSOR 5334 S. Prince Street Littleton, CO 80120-1136 Phone: 303-795-4600 TDD: Relay-711 Fax:303-797-1295 http://www.arapahoegov.com/assessor assessor@arapahoegov.com

November 23, 2022

AUTH 4326 FOREST TRACE METRO DIST #3 WHITE BEAR & ANKELE TANAKA & WALDON P.C. C/O CLINT C. WALDRON 2154 E COMMONS AVE SUITE 2000 CENTENNIAL CO 80122

Code # 4326

#### RECERTIFICATION OF VALUATION

The Arapahoe County Assessor reports a taxable assessed valuation for your taxing entity for 2022 of:

\$15,465,893

The breakdown of the taxable valuation of your property is enclosed.

As further required by CRS 39-5-128(1), you are hereby notified to officially certify your levy to the Board of County Commissioners no later than December 15.

CRS 39-1-111(5) requires that this office transmit a notification by December 10 of any changes to valuation made after the original certification.

PK Kaiser, MBA, MS Arapahoe County Assessor

enc

## RECERTIFICATION OF VALUATION BY ARAPAHOE COUNTY ASSESSOR

New Tax Entity ☐ YES ⊠ NO Date: November 23, 2022

NAME OF TAX ENTITY:

FOREST TRACE METRO DIST #3

| LISE EOR STATLITORY PROPERTY | TAX REVENUE LIMIT CALCULATION | ("5 5%" I IMIT) ONI V |
|------------------------------|-------------------------------|-----------------------|
| USE FOR STATUTORT TROTERT    | TAX REVENUE LIMIT CALCULATION | ( J.J/O LIMIT) ONLI   |

|     | CCORDANCE WITH 39-5-121(2)(a) AND 39-5-128(1), C.R.S., AND NO LATER THAN AUGUST 25, THE ASSESSOR RIFIES THE TOTAL VALUATION FOR ASSESSMENT FOR THE TAXABLE YEAR 2022: |     |                  |
|-----|---|-----|------------------|
| 1.  | PREVIOUS YEAR'S NET TOTAL TAXABLE ASSESSED VALUATION:   | 1.  | \$<br>15,726,603 |
| 2.  | CURRENT YEAR'S GROSS TOTAL TAXABLE ASSESSED VALUATION: ‡  | 2.  | \$<br>15,465,893 |
| 3.  | LESS TOTAL TIF AREA INCREMENTS, IF ANY:   | 3.  | \$<br>0          |
| 4.  | CURRENT YEAR'S NET TOTAL TAXABLE ASSESSED VALUATION:  | 4.  | \$<br>15,465,893 |
| 5.  | NEW CONSTRUCTION: *   | 5.  | \$<br>5,879      |
| 6.  | INCREASED PRODUCTION OF PRODUCING MINE: $\approx$   | 6.  | \$<br>0          |
| 7.  | ANNEXATIONS/INCLUSIONS:   | 7.  | \$<br>0          |
| 8.  | PREVIOUSLY EXEMPT FEDERAL PROPERTY: ≈   | 8.  | \$<br>0          |
| 9.  | NEW PRIMARY OIL OR GAS PRODUCTION FROM ANY PRODUCING OIL  | 9.  | \$<br>0          |
|     | AND GAS LEASEHOLD OR LAND (29-1-301(1)(b), C.R.S.): Φ   |     |                  |
| 10. | TAXES RECEIVED LAST YEAR ON OMITTED PROPERTY AS OF AUG. 1 (29-  | 10. | \$<br>19         |
|     | 1-301(1)(A), C.R.S.). Includes all revenue collected on valuation not previously certified:   |     |                  |
| 11. | TAXES ABATED AND REFUNDED AS OF AUG. 1 (29-1-301(1)(a), C.R.S.) and   | 11. | \$<br>382        |
|     | (39-10-114(1)(a)(I)(B), C.R.S.):  |     |                  |

- This value reflects personal property exemptions IF enacted by the jurisdiction as authroized by Art. X, Sec 20(8)(b), Colo. Constituion
- New construction is defined as: Taxable real property structures and the personal property connected with the structure.
- Jurisdiction must submit to the Division of Local Government respective Certifications of Impact in order for the values to be treatd as growth in the limit calculation; use Forms DLG 52 & 52A.
- Jurisdiction must apply to the Division of Local Government before the value can be treated as growth in the limit calculation; use Form DLG 52B.

#### USE FOR TABOR "LOCAL GROWTH" CALCULATION ONLY

IN ACCORDANCE WITH ART X, SEC.20, COLO. CONSTITUTION AND 39-5-121(2)(b), C.R.S., THE ASSESSOR CERTIFIES THE TOTAL ACTUAL VALUATION FOR THE TAXABLE YEAR 2022: \$ 1. 118,919,345 CURRENT YEAR'S TOTAL ACTUAL VALUE OF ALL REAL PROPERTY: ¶ **ADDITIONS** TO TAXABLE REAL PROPERTY CONSTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS: 2. \$ 84,600 \$ 3. ANNEXATIONS/INCLUSIONS: 3. 0 \$ INCREASED MINING PRODUCTION: § 4. 0 PREVIOUSLY EXEMPT PROPERTY: \$ 5. 5. O OIL OR GAS PRODUCTION FROM A NEW WELL: \$ 0 TAXABLE REAL PROPERTY OMITTED FROM THE PREVIOUS YEAR'S TAX \$ 7. 0 WARRANT: (If land and/or a structure is picked up as omitted property for multiple years, only the most current year's actual value can be reported as omitted property.): **DELETIONS FROM TAXABLE REAL PROPERTY** DESTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS: \$ 0 DISCONNECTIONS/EXCLUSIONS: 9 \$ PREVIOUSLY TAXABLE PROPERTY: 10.

- This includes the actual value of all taxable real property plus the actual value of religious, private school, and charitable real property.
- Construction is defined as newly constructed taxable real property structures.
- Includes production from new mines and increases in production of existing producing mines.

#### IN ACCORDANCE WITH 39-5-128(1), C.R.S., AND NO LATER THAN AUGUST 25, THE ASSESSOR CERTIFIES TO SCHOOL DISTRICTS:

TOTAL ACTUAL VALUE OF ALL TAXABLE PROPERTY \$ 0

23,213

IN ACCORDANCE WITH 39-5-128(1.5), C.R.S., THE ASSESSOR PROVIDES:

\$ HB21-1312 VALUE OF EXEMPT BUSINESS PERSONAL PROPERTY (ESTIMATED): \*\*

The tax revenue lost due to this exempted value will be reimbursed to the tax entity by the County Treasurer in accordance with 39-3-119.5(3), C.R.S.

# EXHIBIT B 2023 Budgets

## FOREST TRACE METROPOLITAN DISTRICT NO. 1 2023 BUDGET MESSAGE

Attached please find a copy of the adopted 2023 budget for Forest Trace Metropolitan District #1.

The Forest Trace Metropolitan District No. 1 has adopted a budget for one fund, a General Fund to provide for the payment of general operating expenditures.

The district's accountants have utilized the modified accrual basis of accounting and the budget has been adopted after proper postings, publications, and public hearing.

The primary sources of revenue for the district in 2023 will be tax revenue. The district does not intend to impose a mill levy on property within the district for 2023.

# Forest Trace Metropolitan District No. 1 Adopted Budget General Fund

## For the Year ended December 31, 2023

|                             |           | ctual<br><u>2021</u> |    | Adopted<br>Budget<br>2022 | Actual<br>30/2022 | stimate<br><u>2022</u> | Adopted<br>Budget<br><u>2023</u> |
|-----------------------------|-----------|----------------------|----|---------------------------|-------------------|------------------------|----------------------------------|
| Beginning fund balance      | \$        | 31,141               | \$ | 49,759                    | \$<br>63,911      | \$<br>63,911           | \$<br>48,352                     |
| Revenues:                   |           |                      |    |                           |                   |                        |                                  |
| Property taxes              |           | 48,295               |    | 51,781                    | 51,195            | 51,781                 | -                                |
| Specific ownership taxes    |           | 3,330                |    | 5,181                     | 1,594             | 4,000                  | 3                                |
| Interest income             |           | 27                   |    | 16                        | <br>6             | <br>20                 | <br>16                           |
| Total revenues              |           | 51,652               | _  | 56,978                    | <br>52,795        | <br>55,801             | <br>19                           |
| Total funds available       |           | 82,793               |    | 106,737                   | <br>116,706       | <br>119,712            | <br>48,371                       |
| Expenditures:               |           |                      |    |                           |                   |                        |                                  |
| Accounting / audit          |           | 5,651                |    | 4,000                     | 1,404             | 4,000                  | 4,000                            |
| Insurance                   |           | 3,043                |    | 4,000                     | 2,800             | 2,800                  | 4,400                            |
| Election                    |           | -                    |    | 5,000                     | 2,241             | 5,000                  | 5,000                            |
| Legal                       |           | 7,863                |    | 15,000                    | 3,470             | 15,000                 | 15,000                           |
| Start-up Legal              |           | -                    |    | -                         | 9,000             | 9,000                  | -                                |
| Miscellaneous               |           | -                    |    | -                         | 600               | 1,200                  | 1,200                            |
| Treasurer fees              |           | 725                  |    | 777                       | 768               | 777                    | -                                |
| Planning & Engineering      |           | 1,600                |    | -                         | -                 | -                      | -                                |
| Unfunded Developer Advances |           | -                    |    | -                         | 33,583            | 33,583                 | -                                |
| Contingency                 |           | -                    |    | 77,097                    | -                 | -                      | 17,883                           |
| Emergency reserve (3%)      |           |                      |    | 863                       | <br>              | <br>                   | <br>888                          |
| Total expenditures          |           | 18,882               | _  | 106,737                   | <br>53,866        | <br>71,360             | <br>48,371                       |
| Ending fund balance         | <u>\$</u> | 63,911               | \$ |                           | \$<br>62,840      | \$<br>48,352           | \$<br>                           |
| Assessed valuation          |           |                      |    | 6,472,590                 |                   |                        | <br>6,291,941                    |
| Mill Levy                   |           |                      |    | 8.000                     |                   |                        | <br>                             |

## FOREST TRACE METROPOLITAN DISTRICT NO. 2 2023 BUDGET MESSAGE

Attached please find a copy of the adopted 2023 budget for Forest Trace Metropolitan District No. 2.

The Forest Trace Metropolitan District No. 2 has adopted a budget for one fund, a General Fund to provide for the payment of general operating and maintenance expenditures.

The district's accountants have utilized the modified accrual basis of accounting and the budget has been adopted after proper postings, publications, and public hearing.

The primary sources of revenue for the district in 2023 will be maintenance fees and property taxes. The district intends to impose a 4.000 mill levy on the property within the district for 2023, which will be dedicated to the General Fund.

# Forest Trace Metropolitan District No. 2 Adopted Budget General Fund For the Year ended December 31, 2023

|                                | Actual<br><u>2021</u> | Adopted<br>Budget<br><u>2022</u> |    | Actual<br>/30/2002 | stimate<br><u>2022</u> | ,  | Adopted<br>Budget<br><u>2023</u> |
|--------------------------------|-----------------------|----------------------------------|----|--------------------|------------------------|----|----------------------------------|
| Beginning fund balance         | \$<br>80,791          | \$<br>80,281                     | \$ | 85,678             | \$<br>85,678           | \$ | 83,015                           |
| Revenues:                      |                       |                                  |    |                    |                        |    |                                  |
| Property taxes                 | 34,855                | 37,017                           |    | 37,034             | 37,034                 |    | 36,708                           |
| Specific ownership taxes       | 2,406                 | 2,887                            |    | 1,139              | 2,300                  |    | 2,856                            |
| Maintenance fees               | 36,661                | 49,220                           |    | 19,586             | 48,320                 |    | 50,220                           |
| Misc/Interest income           |                       | <br>10                           | _  |                    | <br>10                 | _  | 10                               |
| Total revenues                 | <br>73,922            | <br>89,134                       |    | 57,759             | <br>87,664             | _  | 89,794                           |
| Total funds available          | <br>154,713           | <br>169,415                      |    | 143,437            | <br>173,342            |    | 172,809                          |
| Expenditures:                  |                       |                                  |    |                    |                        |    |                                  |
| General and Administrative     |                       |                                  |    |                    |                        |    |                                  |
| Accounting / audit             | 10,670                | 10,000                           |    | 3,949              | 10,000                 |    | 10,000                           |
| Insurance                      | 9,645                 | 10,500                           |    | 10,451             | 10,451                 |    | 10,500                           |
| Management                     | 6,750                 | 6,000                            |    | 5,000              | 9,000                  |    | 10,000                           |
| Paying Agent Fees              | -                     | -                                |    | 4,000              | -                      |    | -                                |
| Legal                          | 7,750                 | 12,000                           |    | 7,481              | 12,000                 |    | 12,000                           |
| Election                       | -                     | 1,000                            |    | 1,196              | -                      |    | 1,000                            |
| Miscellaneous                  | 11                    | 500                              |    | -                  | -                      |    | 500                              |
| Treasurer fees                 | 523                   | 555                              |    | 555                | 556                    |    | 551                              |
| Operations & Maintenance       |                       |                                  |    |                    |                        |    |                                  |
| CAM-Snow Removal               | 8,707                 | 12,000                           |    | 10,670             | 12,000                 |    | 12,000                           |
| CAM-Sweep/Clean                | 4,633                 | 5,000                            |    | 2,148              | 5,000                  |    | 5,000                            |
| CAM-Electricity                | 1,042                 | 1,000                            |    | 795                | 1,600                  |    | 2,000                            |
| CAM-Irrigation Water           | 5,961                 | 6,500                            |    | 1,873              | 5,000                  |    | 6,500                            |
| CAM-Landscaping (Contract-R/M) | 5,500                 | 9,000                            |    | 2,687              | 9,000                  |    | 9,000                            |
| CAM-signs                      | 518                   | 720                              |    | 538                | 720                    |    | 720                              |
| CAM-repairs                    | 6,671                 | 2,500                            |    | 675                | 2,500                  |    | 2,500                            |
| CAM-repairs (Sidewalk)         | 3,630                 | 12,500                           |    | 2,785              | 12,500                 |    | 12,500                           |
| Contingency                    | -                     | 78,423                           |    | -                  | -                      |    | 76,701                           |
| Emergency reserve (3%)         | <br>                  | <br>1,217                        |    |                    | <br>                   |    | 1,337                            |
| Total expenditures             | <br>72,011            | <br>169,415                      |    | 54,803             | <br>90,327             |    | 172,809                          |
| Ending fund balance            | \$<br>82,702          | \$<br>                           | \$ | 88,634             | \$<br>83,015           | \$ |                                  |
| Assessed valuation             |                       | \$<br>9,254,248                  |    |                    |                        | \$ | 9,177,097                        |
| Mill Levy                      |                       | <br>4.000                        |    |                    |                        |    | 4.000                            |

# FOREST TRACE METROPOLITAN DISTRICT NO. 3 2023 BUDGET MESSAGE

Attached please find a copy of the adopted 2023 budget for Forest Trace Metropolitan District No. 3.

The Forest Trace Metropolitan District No. 3 has adopted budgets for two funds, a General Fund to provide for the payment of general operating expenditures; and a Debt Service Fund to provide for payments on the outstanding general obligation bonds.

The district's accountants have utilized the modified accrual basis of accounting and the budget has been adopted after proper postings, publications, and public hearing.

The primary source of revenue for the district in 2023 will be property taxes. The district intends to impose a 55.972 mill levy on the property within the district in 2023, of which 2.000 mills will be dedicated to the General Fund and the balance of 52.914 mills will be allocated to the Debt Service Fund. 1.058 mills of the 52.914 mills are restricted for regional improvements per an intergovernmental agreement with the City of Aurora.

# Forest Trace Metropolitan District No. 3 Adopted Budget General Fund For the Year ended December 31, 2023

|                                  | -  | actual<br>2021 | Adopted<br>Budget<br><u>2022</u> | Actual<br><u>6/30/2022</u> | Estimated 2022 | Adopted<br>Budget<br><u>2023</u> |
|----------------------------------|----|----------------|----------------------------------|----------------------------|----------------|----------------------------------|
| Beginning fund balance           | \$ | 40,103         | \$ 49,652                        | \$ 39,170                  | \$ 39,170      | \$ 44,559                        |
| Revenues:                        |    |                |                                  |                            |                |                                  |
| Property taxes                   |    | 29,469         | 31,454                           | 31,316                     | 31,400         | 30,932                           |
| Specific ownership taxes         |    | 2,035          | 2,311                            | 968                        | 2,000          | 2,261                            |
| Interest/misc income             |    |                | 10                               | 1                          | 10             | 10                               |
| Total revenues                   |    | 31,504         | 33,775                           | 32,285                     | 33,410         | 33,203                           |
| Total funds available            |    | 71,607         | 83,427                           | 71,455                     | 72,580         | 77,762                           |
| Expenditures:                    |    |                |                                  |                            |                |                                  |
| Accounting / audit               |    | 11,961         | 7,500                            | 2,408                      | 9,500          | 10,500                           |
| Election                         |    | -              | 3,500                            | 1,408                      | 2,000          | 3,500                            |
| Insurance                        |    | 3,078          | 3,500                            | 2,792                      | 3,100          | 3,500                            |
| Professional services            |    | -              | -                                | -                          | 950            | -                                |
| Legal                            |    | 5,651          | 15,000                           | 3,642                      | 12,000         | 15,000                           |
| Website Maintenance              |    | 300            | -                                | -                          | -              | -                                |
| Developer Advanced not Collected |    | 11,000         | -                                | -                          | -              | -                                |
| Miscellaneous                    |    | 5              | 1,000                            | -                          | -              | 1,000                            |
| Treasurer fees                   |    | 442            | 472                              | 470                        | 471            | 464                              |
| Contingency                      |    | -              | 51,526                           | -                          | -              | 42,779                           |
| Emergency reserve (3%)           |    |                | 929                              |                            |                | 1,019                            |
| Total expenditures               |    | 32,437         | 83,427                           | 10,720                     | 28,021         | 77,762                           |
| Ending fund balance              | \$ | 39,170         | \$ -                             | \$ 60,735                  | \$ 44,559      | <u> </u>                         |
| Assessed valuation               |    |                | <u>\$15,726,603</u>              |                            |                | <u>\$15,465,893</u>              |
| Mill Levy                        |    |                | 2.000                            |                            |                | 2.000                            |

# Forest Trace Metropolitan District No. 3 Adopted Budget Debt Service Fund For the Year ended December 31, 2023

|                               | ,  | Actual<br><u>2021</u> |             | Adopted<br>Budget<br><u>2022</u> |    | Actual<br>/30/2022 | Es | stimated<br><u>2022</u> |             | Adopted<br>Budget<br><u>2023</u> |
|-------------------------------|----|-----------------------|-------------|----------------------------------|----|--------------------|----|-------------------------|-------------|----------------------------------|
| Beginning fund balance        | \$ | 640,742               | \$          | 818,126                          | \$ | 852,045            | \$ | 852,045                 | \$          | 818,126                          |
| Revenues:                     |    |                       |             |                                  |    |                    |    |                         |             |                                  |
| Property taxes                |    | 761,541               |             | 824,278                          |    | 820,675            |    | 824,000                 |             | 818,362                          |
| Specific ownership taxes      |    | 52,553                |             | 65,942                           |    | 25,373             |    | 50,000                  |             | 65,469                           |
| Property taxes - ARI          |    | 15,219                |             | 16,481                           |    | 16,409             |    | 16,409                  |             | 16,363                           |
| Specific ownership taxes -ARI |    | 1,050                 |             | 1,318                            |    | 507                |    | 1,000                   |             | 1,309                            |
| Interest income               |    | 242                   | _           | 2,000                            | _  | 1,317              |    | 1,500                   |             | 2,000                            |
| Total revenues                |    | 830,605               |             | 910,019                          |    | 864,281            |    | 892,909                 |             | 903,503                          |
| Total funds available         |    | 1,471,347             |             | 1,728,145                        |    | 1,716,326          |    | 1,744,954               |             | 1,721,629                        |
| Expenditures:                 |    |                       |             |                                  |    |                    |    |                         |             |                                  |
| 2019 Loan Interest Expense    |    | 439,154               |             | 358,630                          |    | 178,824            |    | 358,630                 |             | 351,354                          |
| Bond principal Series 2019    |    | 150,000               |             | 240,000                          |    | -                  |    | 240,000                 |             | 245,000                          |
| Interset expense Series 2020  |    | -                     |             | 275,594                          |    | -                  |    | 294,929                 |             | 271,426                          |
| Regional Mill levy            |    | 14,991                |             | 17,552                           |    | 16,671             |    | 17,163                  |             | 17,427                           |
| Treasurer's fees              |    | 11,429                |             | 12,364                           |    | 12,311             |    | 12,360                  |             | 12,275                           |
| Treasurer's fees - ARI        |    | 228                   |             | 247                              |    | 246                |    | 246                     |             | 245                              |
| Trustee / paying agent fees   | _  | 3,500                 | _           | 5,000                            | _  |                    | _  | 3,500                   | _           | 5,000                            |
| Total expenditures            |    | 619,302               |             | 909,387                          |    | 208,052            | _  | 926,828                 |             | 902,727                          |
| Ending fund balance           | \$ | 852,045               | \$          | 818,758                          | \$ | 1,508,274          | \$ | 818,126                 | \$          | 818,902                          |
| Assessed valuation            |    |                       | <u>\$ 1</u> | 5,726,603                        |    |                    |    |                         | <u>\$ 1</u> | 5,465,893                        |
| Mill Levy                     |    |                       |             | 52.413                           |    |                    |    |                         |             | 52.914                           |
| ARI Mill levy                 |    |                       |             | 1.048                            |    |                    |    |                         |             | 1.058                            |
| Total Mill Levy               |    |                       |             | 55.461                           |    |                    |    |                         | _           | 55.972                           |

# **EXHIBIT C 2022 Audit Exemption Applications**

# **APPLICATION FOR EXEMPTION FROM AUDIT**

# SHORT FORM

| NAME OF GOVERNMENT                                | For the Year Ended   |                                  |  |  |  |  |  |
|---|--|----------------------------------|--|--|--|--|--|
| ADDRESS   | c/o White Bear And Ankele, P.C.  | 12/31/22                         |  |  |  |  |  |
|   | 2154 East Commons Avenue, Suite 2000                                     | or fiscal year ended:            |  |  |  |  |  |
|   | Centennial, CO 80122   | 1                                |  |  |  |  |  |
| CONTACT PERSON                                    | Clint Waldron  | 1                                |  |  |  |  |  |
| PHONE   | 303-858-1800   | 1                                |  |  |  |  |  |
| EMAIL   | cwaldron@wbapc.com   | 1                                |  |  |  |  |  |
|   | PART 1 - CERTIFICATION OF PREPARER                                       |                                  |  |  |  |  |  |
| I certify that I am skilled in gove my knowledge. | rnmental accounting and that the information in the application is compl | ete and accurate, to the best of |  |  |  |  |  |
| NAME:   | Diane Wheeler  |                                  |  |  |  |  |  |
| TITLE   | District Accountant  |                                  |  |  |  |  |  |
| FIRM NAME (if applicable)                         | Simmons & Wheeler, P.C.  |                                  |  |  |  |  |  |
| ADDRESS   | 304 Inverness Way South, Suite 490, Englewood CO 80112                   |                                  |  |  |  |  |  |
| PHONE 303-689-0833                                |  |                                  |  |  |  |  |  |

# PREPARER (SIGNATURE REQUIRED)

2/9/2023

Qiane K Wheelon

DATE PREPARED

| Please indicate whether the following financial information is recorded | GOVERNMENTAL<br>(MODIFIED ACCRUAL BASIS) | PROPRIETARY (CASH OR BUDGETARY BASIS) |
|---|--|---------------------------------------|
| using Governmental or Proprietary fund types                            | 7  |                                       |

# **PART 2 - REVENUE**

REVENUE: All revenues for all funds must be reflected in this section, including proceeds from the sale of the government's land, building, and equipment, and proceeds from debt or lease transactions. Financial information will not include fund equity information.

| Line# |                        | De                | scription                              |        | Round to nearest Dollar | Please use this  |
|-------|------------------------|-------------------|--|--------|-------------------------|------------------|
| 2-1   | Taxes:                 | Property          | (report mills levied in Question 10-6) | \$     |                         | space to provide |
| 2-2   |                        | Specific owners   | ship                                   | \$     | 3,269                   | any necessary    |
| 2-3   |                        | Sales and use     |  | \$     | -                       | explanations     |
| 2-4   |                        | Other (specify):  | : Interest Income                      | \$     | 33                      |                  |
| 2-5   | Licenses and permit    | S                 |  | \$     | -                       |                  |
| 2-6   | Intergovernmental:     |                   | Grants                                 | \$     | -                       |                  |
| 2-7   |                        |                   | Conservation Trust Funds (Lottery)     | \$     | -                       |                  |
| 2-8   |                        |                   | Highway Users Tax Funds (HUTF)         | \$     | -                       |                  |
| 2-9   |                        |                   | Other (specify):                       | \$     | -                       |                  |
| 2-10  | Charges for services   | 6                 |  | \$     | -                       |                  |
| 2-11  | Fines and forfeits     |                   |  | \$     | -                       |                  |
| 2-12  | Special assessments    | S                 |  | \$     | -                       |                  |
| 2-13  | Investment income      |                   |  | \$     | -                       |                  |
| 2-14  | Charges for utility se | ervices           |  | \$     | -                       |                  |
| 2-15  | Debt proceeds          |                   | (should agree with line 4-4, column    | 2) \$  | -                       |                  |
| 2-16  | Lease proceeds         |                   |  | \$     | -                       |                  |
| 2-17  | Developer Advances     |                   | (should agree with line 4              | -4) \$ | -                       |                  |
| 2-18  | Proceeds from sale     | of capital assets |  | \$     | -                       |                  |
| 2-19  | Fire and police pens   | ion               |  | \$     | -                       |                  |
| 2-20  | Donations              |                   |  | \$     | -                       |                  |
| 2-21  | Other (specify):       |                   |  | \$     | -                       |                  |
| 2-22  |                        |                   |  | \$     | -                       |                  |
| 2-23  |                        |                   |  | \$     | -                       |                  |
| 2-24  |                        | (add lin          | es 2-1 through 2-23) TOTAL REVENU      | JE \$  | 55,083                  |                  |

## **PART 3 - EXPENDITURES/EXPENSES**

EXPENDITURES: All expenditures for all funds must be reflected in this section, including the purchase of capital assets and principal and interest payments on long-term debt. Financial information will not include fund equity information.

| Line# | Description                                  | iolado lana oquity illion   | iideid | Round to nearest Dollar | Please use this  |
|-------|--|-----------------------------|--------|-------------------------|------------------|
| 3-1   | Administrative                               |                             | \$     |                         | space to provide |
| 3-2   | Salaries                                     |                             | \$     | -                       | any necessary    |
| 3-3   | Payroll taxes                                |                             | \$     | -                       | explanations     |
| 3-4   | Contract services                            |                             | \$     | -                       |                  |
| 3-5   | Employee benefits                            |                             | \$     | -                       |                  |
| 3-6   | Insurance                                    |                             | \$     | 2,800                   |                  |
| 3-7   | Accounting and legal fees                    |                             | \$     | 29,639                  |                  |
| 3-8   | Repair and maintenance                       |                             | \$     | -                       |                  |
| 3-9   | Supplies                                     |                             | \$     | -                       |                  |
| 3-10  | Utilities and telephone                      |                             | \$     | -                       |                  |
| 3-11  | Fire/Police                                  |                             | \$     | -                       |                  |
| 3-12  | Streets and highways                         |                             | \$     | -                       |                  |
| 3-13  | Public health                                |                             | \$     | -                       |                  |
| 3-14  | Capital outlay                               |                             | \$     | -                       |                  |
| 3-15  | Utility operations                           |                             | \$     | -                       |                  |
| 3-16  | Culture and recreation                       |                             | \$     | -                       |                  |
| 3-17  | Debt service principal                       | (should agree with Part 4)  | \$     | -                       |                  |
| 3-18  | Debt service interest                        |                             | \$     | -                       |                  |
| 3-19  |  | should agree with line 4-4) | \$     | -                       |                  |
| 3-20  | Repayment of Developer Advance Interest      |                             | \$     | <del>-</del>            |                  |
| 3-21  | Contribution to pension plan                 | (should agree to line 7-2)  | \$     | <del>-</del>            |                  |
| 3-22  | Contribution to Fire & Police Pension Assoc. | (should agree to line 7-2)  | \$     | <del>-</del>            |                  |
| 3-23  | Other (specify):                             |                             |        |                         |                  |
| 3-24  | Reversal of Dev receivable                   |                             | \$     | 33,583                  |                  |
| 3-25  |  |                             | \$     | -                       |                  |
| 3-26  | (add lines 3-1 through 3-24) TOTAL EXPEND    | ITURES/EXPENSES             | \$     | 67,699                  |                  |

If TOTAL REVENUE (Line 2-24) or TOTAL EXPENDITURES (Line 3-26) are GREATER than \$100,000 - <u>STOP</u>. You may not use this form. Please use the "Application for Exemption from Audit -<u>LONG FORM</u>".

|                       | PART 4 - DEBT OUTSTANDING  | G ISS     | SUFD                                    | 1A .    | ND RE                                   | =TIR   | FD       |         |         |
|-----------------------|--|-----------|---|---------|---|--------|----------|---------|---------|
|                       | Please answer the following questions by marking the                   | · ·       |   | , ,     |   |        | Yes      | N       |         |
| 4-1                   | Does the entity have outstanding debt?                                 |           | Г                                       | res     | \[\sigma\]                              | 0      |          |         |         |
| 4-1                   | If Yes, please attach a copy of the entity's Debt Repayment S          | chedule.  |   |         |   | _      | _        |         |         |
| 4-2                   | Is the debt repayment schedule attached? If no, MUST explai            |           |   |         |   |        |          | 4       |         |
|                       | N/A  |           |   |         |   | ]      |          |         |         |
|                       |  |           |   |         |   |        |          |         |         |
| 4-3                   | Is the entity current in its debt service payments? If no, MUS         | Γ explain | 1.                                      |         |   | ,      | 7        |         |         |
|                       | N/A  | CAPIGIT   |   |         |   | ] _    | _        | _       |         |
|                       |  |           |   |         |   |        |          |         |         |
| 4-4                   |  |           |   |         |   |        |          |         |         |
| 4-4                   | Please complete the following debt schedule, if applicable:            | Outstan   | iding at                                | Issue   | d during                                | Retire | d durina | Outstan | ding at |
|                       | (please only include principal amounts)(enter all amount as positive   | end of pr |   |         | ear/                                    |        | ear      | year    |         |
|                       | numbers)   |           | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |         | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | _ ′    |          | ,       |         |
|                       | General obligation bonds   | \$        | _                                       | \$      | -                                       | \$     | -        | \$      | -       |
|                       | Revenue bonds  | \$        | -                                       | \$      | -                                       | \$     | -        | \$      | -       |
|                       | Notes/Loans  | \$        | -                                       | \$      | -                                       | \$     | -        | \$      | _       |
|                       | Lease Liabilities  | \$        | _                                       | \$      | -                                       | \$     | -        | \$      |         |
|                       | Developer Advances   | \$        | _                                       | \$      |   | \$     |          | \$      |         |
|                       | Other (specify):   | \$        | _                                       | \$      |   | \$     |          | \$      |         |
|                       | TOTAL  | \$        |   | \$      |   | \$     |          | \$      |         |
|                       | TOTAL  |           | to prior vo                             |         | ng balance                              | ΙΨ     |          | Ψ       |         |
|                       | Please answer the following questions by marking the appropriate boxes |           | to prior ye                             | ai enui | ig balance                              | •      | Yes      | N       | 0       |
| 4-5                   | Does the entity have any authorized, but unissued, debt?               | •         |   |         |   |        | 7<br>7   | · ·     | ĭ       |
| If yes:               | How much?  | \$        |   | 36.000  | 0,000.00                                | ]      | _        | _       | _       |
| ,                     | Date the debt was authorized:  | _         | 11/7/2                                  |         | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 1      |          |         |         |
| 4-6                   | Does the entity intend to issue debt within the next calendar          | vear?     | , . , _                                 |         |   | ,      | П        | -       | 7       |
| If yes:               | How much?  | ¢ .       |   |         |   | 1      | _        | _       | -       |
| 4-7                   | Does the entity have debt that has been refinanced that it is s        | till rocm | ancible (                               | For2    |   | J      | П        | [-      | a a     |
|                       | •  |           | Jusinie                                 | 101 :   |   | 1      |          | L       | _       |
| If yes:<br><b>4-8</b> | What is the amount outstanding?  | -         |   |         |   |        | П        | [-      | 7       |
|                       | Does the entity have any lease agreements? What is being leased?       |           |   |         |   | 1      | ш        | Ľ       | _       |
| If yes:               | What is the original date of the lease?                                |           |   |         |   | 1      |          |         |         |
|                       | Number of years of lease?  |           |   |         |   | 1      |          |         |         |
|                       | Is the lease subject to annual appropriation?                          |           |   |         |   | ,      |          | -       | 1       |
|                       | What are the annual lease payments?                                    | \$        |   |         |   | 1      | _        | _       | _       |
|                       | Please use this space to provide any                                   | Ψ         | tions or                                | comn    | nents:                                  |        |          |         |         |
|                       |  | - Supramu |   |         | io nio                                  |        |          |         |         |

|           | PART 5 - CASH AND INVESTME  | ENTS |              |              |
|-----------|---|------|--------------|--------------|
|           | Please provide the entity's cash deposit and investment balances.   |      | Amount       | Total        |
| 5-1       | YEAR-END Total of ALL Checking and Savings Accounts   |      | \$<br>92,348 |              |
| 5-2       | Certificates of deposit   |      | \$<br>-      |              |
|           | Total Cash Deposits   |      |              | \$<br>92,348 |
|           | Investments (if investment is a mutual fund, please list underlying investments):   |      |              | ·            |
|           |   |      | \$<br>-      |              |
| 5-3       |   |      | \$<br>-      |              |
|           |   |      | \$<br>-      |              |
|           |   |      | \$<br>-      |              |
|           | Total Investments   |      |              | \$<br>-      |
|           | Total Cash and Investments  |      |              | \$<br>92,348 |
|           | Please answer the following questions by marking in the appropriate boxes   | Yes  | No           | N/A          |
| 5-4       | Are the entity's Investments legal in accordance with Section 24-75-601, et. seg., C.R.S.?  | 7    |              |              |
|           |   |      |              |              |
| 5-5       | Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.S.)? |      |              |              |
| If no, MU | JST use this space to provide any explanations:   |      |              |              |

|         | PART 6 - CAPITAL AND RI   | GHT-TO-U                      | ISE ASSE                       | ETS         |              |
|---------|---|-------------------------------|--------------------------------|-------------|--------------|
|         | Please answer the following questions by marking in the appropriate box | es.                           |                                | Yes         | No           |
| 6-1     | Does the entity have capital assets?                                    |                               |                                |             | <b>7</b>     |
|         |   |                               |                                |             |              |
| 6-2     | Has the entity performed an annual inventory of capital asset           | s in accordance               | with Section                   | <b>4</b>    |              |
|         | 29-1-506, C.R.S.,? If no, MUST explain:                                 |                               |                                |             | <del>_</del> |
|         |   |                               |                                |             |              |
|         |   |                               |                                |             |              |
| 6-3     | Complete the following capital & right-to-use assets table:             | Balance -<br>beginning of the | Additions (Must be included in | Deletions   | Year-End     |
|         | Complete the following capital a right-to-use assets table.             | year*                         | Part 3)                        | Deletions   | Balance      |
|         | Land  | \$ -                          | \$ -                           | \$ -        | \$ -         |
|         | Buildings   | \$ -                          | \$ -                           | \$ -        | \$ -         |
|         | Machinery and equipment   | \$ -                          | \$ -                           | \$ -        | \$ -         |
|         | Furniture and fixtures  | \$ -                          | \$ -                           | \$ -        | \$ -         |
|         | Infrastructure  | \$ -                          | \$ -                           | \$ -        | \$ -         |
|         | Construction In Progress (CIP)  | \$ -                          | \$ -                           | \$ -        | \$ -         |
|         | Leased Right-to-Use Assets  | \$ -                          | \$ -                           | \$ -        | \$ -         |
|         | Other (explain):  | \$ -                          | \$ -                           | \$ -        | \$ -         |
|         | Accumulated Depreciation/Amortization                                   | \$ -                          | \$ -                           | s -         |              |
|         | (Please enter a negative, or credit, balance)                           | Ť                             | ·                              | ,           | \$ -         |
|         | TOTAL  Please use this space to provide any                             | \$ -                          | \$ -                           | -           | -            |
|         | Flease use this space to provide any                                    | explanations of               | comments.                      |             |              |
|         |   |                               |                                |             |              |
|         | PART 7 - PENSION  | INFORMA                       | IION                           |             |              |
|         | Please answer the following questions by marking in the appropriate box |                               |                                | Yes         | No           |
| 7-1     | Does the entity have an "old hire" firefighters' pension plan?          |                               |                                |             | <u> </u>     |
| 7-2     | Does the entity have a volunteer firefighters' pension plan?            |                               |                                | , $\square$ | <b>✓</b>     |
| If yes: | Who administers the plan?   |                               |                                |             |              |
|         | Indicate the contributions from:  |                               |                                |             |              |
|         | Tax (property, SO, sales, etc.):  |                               | \$ -                           |             |              |
|         | State contribution amount:  |                               | \$ -                           | ]           |              |
|         | Other (gifts, donations, etc.):   |                               | \$ -                           |             |              |
|         | TOTAL   |                               | \$ -                           |             |              |
|         | What is the monthly benefit paid for 20 years of service per re         | etiree as of Jan              | \$ -                           |             |              |
|         | 1?  |                               | ·                              |             |              |
|         | Please use this space to provide any                                    | explanations or               | comments:                      |             |              |
|         |   |                               |                                |             |              |
|         | DADTA BUDGET  | INICODIA                      | TION                           |             |              |
|         | PART 8 - BUDGET   |                               | HON                            |             |              |
|         | Please answer the following questions by marking in the appropriate box |                               | Yes                            | No          | N/A          |
| 8-1     | Did the entity file a budget with the Department of Local Affa          | irs for the                   | <b>✓</b>                       |             |              |
|         | current year in accordance with Section 29-1-113 C.R.S.?                |                               | 1                              |             |              |
|         |   |                               | J                              |             |              |
| 8-2     | Did the entity pass an appropriations resolution, in accordan           | ce with Section               | <b></b> ✓                      |             |              |
|         | 29-1-108 C.R.S.? If no, MUST explain:                                   |                               |                                | ш           | Ш            |
|         |   |                               | ]                              |             |              |
|         |   |                               |                                |             |              |
| If yes: | Please indicate the amount budgeted for each fund for the year          | ear reported:                 |                                |             |              |
|         | Governmental/Proprietary Fund Name                                      | Total Appropria               | tions By Fund                  | ı           |              |
|         | General Fund  | \$                            | 106,737                        |             |              |
|         | Solidian and  | 1                             | .50,707                        |             |              |
|         |   |                               |                                | 1           |              |
|         |   |                               |                                | 1           |              |
|         |   |                               |                                |             |              |

|                 | PART 9 - TAXPAYER'S BILL OF RIGHTS (TAB   | OR)      |          |
|-----------------|---|----------|----------|
|                 | Please answer the following question by marking in the appropriate box  | Yes      | No       |
| 9-1             | Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]?  |          | П        |
|                 | Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent emergency reserve requirement. All governments should determine if they meet this requirement of TABOR. |          | Ш        |
| f no, Ml        | JST explain:  |          |          |
|                 |   |          |          |
|                 | PART 10 - GENERAL INFORMATION   |          |          |
|                 | Please answer the following questions by marking in the appropriate boxes.  | Yes      | No       |
|                 | Is this application for a newly formed governmental entity?   |          |          |
| 10-1            | Data of formations  |          |          |
| If yes:<br>10-2 | Date of formation:  Has the entity changed its name in the past or current year?  |          |          |
| 10-2            | rias the entity changed its name in the past of current year:   |          | ✓        |
|                 |   |          |          |
|                 |   |          |          |
| If yes:         | Please list the NEW name & PRIOR name:  |          |          |
| 10-3            | Is the entity a metropolitan district?  | 7        | П        |
| 10-5            | Please indicate what services the entity provides:  | ت        | ш        |
|                 | Street, Parks & rec, water sanitation, transportation, mosquito control, fire protection  |          |          |
| 10-4            | Does the entity have an agreement with another government to provide services?  | П        | v        |
| If yes:         | List the name of the other governmental entity and the services provided:   | _        | _        |
| ,               |   |          |          |
| 10-5            | Has the district filed a Title 32, Article 1 Special District Notice of Inactive Status during  |          | <b>✓</b> |
| If yes:         | Date Filed:   |          |          |
|                 |   |          |          |
| 10-6            | Does the entity have a certified Mill Levy?   | <b>✓</b> |          |
| If yes:         | Places provide the following mills levied for the year reported (do not report & amounts):  |          |          |
|                 | Please provide the following <u>mills</u> levied for the year reported (do not report \$ amounts):  |          |          |
|                 | Bond Redemption mills   |          | -        |
|                 | General/Other mills   |          | 8.000    |
|                 | Total mills   |          | 8.000    |
|                 | Please use this space to provide any explanations or comments:  |          |          |

|      | PART 11 - GOVERNING BODY APPROVAL  |     |    |  |  |  |  |
|------|--|-----|----|--|--|--|--|
|      | Please answer the following question by marking in the appropriate box                             | YES | NO |  |  |  |  |
| 12-1 | If you plan to submit this form electronically, have you read the new Electronic Signature Policy? | V   |    |  |  |  |  |

# Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedure

### **Policy - Requirements**

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as Docusign or Echosign. Required elements and safeguards are as follows:

- The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.
- The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.
- Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:

- 1) Submit the application in hard copy via the US Mail including original signatures.
- 2) Submit the application electronically via email and either,
- a. Include a copy of an adopted resolution that documents formal approval by the Board, or
- b. Include electronic signatures obtained through a software program such as Docusign or Echosign in accordance with the requirements noted above.

|                 | Print the names of ALL members of | A MAJORITY of the members of the governing body must complete and sign in the column below. |
|-----------------|-----------------------------------|---|
|                 | current governing body below.     |   |
|                 | Print Board Member's Name         | IDaniel Frank, attest I am a duly elected or appointed board                                |
| Board<br>Member |                                   | member, and that I have personally reviewed and approve this application for                |
|                 | Daniel Frank                      | exemption from audit.   |
|                 | Daniei Frank                      | Signed Juniel Trank   |
| 1               |                                   | Date: Mar 2, 2023   |
|                 |                                   |   |
|                 |                                   | My term Expires:May 2025  |
|                 | Print Board Member's Name         | IRichard Frank,attest I am a duly elected or appointed board                                |
| Board           |                                   | member, and that I have personally reviewed and approve this application for                |
| Member          | Richard Frank                     | exemption from audit.   |
|                 |                                   | Signed richard Frank  |
| 2               |                                   | Date: Mar 1, 2023   |
|                 |                                   | My term Expires: May 2025   |
|                 | Print Board Member's Name         | IMarc Cooper, attest I am a duly elected or appointed board member,                         |
|                 | Time Board Member 3 Hame          | and that I have personally reviewed and approve this application for exemption from         |
| Board           |                                   |   |
| Member          | Marc Cooper                       | audit.  |
| 3               |                                   | Signed Marc Cooper Marc 1 2023 1555 MST   |
|                 |                                   | Date: Mar 1, 2023   |
|                 |                                   | My term Expires:May 2025  |
|                 | Print Board Member's Name         | I, attest I am a duly elected or appointed board  |
|                 |                                   | member, and that I have personally reviewed and approve this application for                |
| Board           |                                   | exemption from audit.   |
| Member          |                                   | Signed  |
| 4               |                                   | Date:   |
|                 |                                   | My term Expires:  |
|                 | Print Board Member's Name         |   |
|                 | Fillit Board Melliber 5 Name      | I, attest I am a duly elected or appointed board  |
| Board           |                                   | member, and that I have personally reviewed and approve this application for                |
| Member          |                                   | exemption from audit.   |
| 5               |                                   | Signed  |
|                 |                                   | Date:   |
|                 |                                   | My term Expires:  |
|                 | Print Board Member's Name         | I, attest I am a duly elected or appointed board  |
|                 |                                   | member, and that I have personally reviewed and approve this application for                |
| Board           |                                   | exemption from audit.   |
| Member          |                                   | Signed  |
| 6               |                                   | Date:   |
|                 |                                   | My term Expires:  |
|                 | Print Board Member's Name         |   |
| Board           | Print Board Wember's Name         | I, attest I am a duly elected or appointed board  |
|                 |                                   | member, and that I have personally reviewed and approve this application for                |
| Member          |                                   | exemption from audit.   |
| 7               |                                   | Signed  |
|                 |                                   | Date:   |
|                 |                                   | My term Expires:  |

#### **APPLICATION FOR EXEMPTION FROM AUDIT** LONG FORM NAME OF GOVERNMENT Forest Trace Metropolitan District No. 2 For the Year Ended **ADDRESS** c/o White Bear and Ankele, P.C. 12/31/2022 2154 East Commons Avenue, Suite 2000 or fiscal year ended: Centennial, CO 80122 CONTACT PERSON Clint Waldron PHONE 303-858-1800 **EMAIL** cwaldron@wbapc.com **CERTIFICATION OF PREPARER** I certify that I am an independent accountant with knowledge of governmental accounting and that the information in the Application is complete and accurate to the best of my knowledge. I am aware that the Audit Law requires that a person independent of the entity complete the application if revenues or expenditure are at least \$100,000 but not more than \$750,000, and that independent means someone who is separate from the entity. Diane Wheeler District Accountant TITLE FIRM NAME (if applicable) Simmons & Wheeler, P.C. 304 Inverness Way South, Suite 490 Englewood, CO 80112 **ADDRESS** 303-689-0833 PHONE 2/17/2023 DATE PREPARED RELATIONSHIP TO ENTITY CPA engaged to prepare financial statements for the District PREPARER (SIGNATURE REQUIRED)

Qiane K Wheeler

Has the entity filed for, or has the district filed, a Title 32, Article 1 Special District Notice of Inactive Status during the year? [Applicable to Title 32 special districts only, pursuant to Sections 32-1-103 (9.3) and 32-1-104 (3), C.R.S.]

| YES | NO      |
|-----|---------|
|     | <b></b> |

# PART 1 - FINANCIAL STATEMENTS - BALANCE SHEET

#### \* Indicate Name of Fund

NOTE: Attach additional sheets as necessary.

| NOTE. A | tach additional sheets as necessary.   | Govern        | mental Funds |   | Proprietary/F | iduciary Funds |  |
|---------|--|---------------|--------------|---|---------------|----------------|--|
| Line #  | Description  | General Fund* | Fund*        | Description   | Fund*         | Fund*          | Please use this space to<br>provide explanation of any<br>items on this page |
|         | Assets   |               | <u> </u>     | Assets  |               |                | items on this page   |
| 1-1     | Cash & Cash Equivalents  | \$ 9,3        | 19   \$ -    | Cash & Cash Equivalents   | \$ -          | - \$           |  |
| 1-2     | Investments  | \$            | - \$ -       | Investments   | \$ -          | - \$           |  |
| 1-3     | Receivables  | \$ 40,5       | 38   \$ -    | Receivables   | \$ -          | \$ -           |  |
| 1-4     | Due from Other Entities or Funds   |               | 51 \$ -      | Due from Other Entities or Funds  | \$ -          | - \$           |  |
| 1-5     | Property Tax Receivable  | \$ 36,7       | 08   \$ -    | Other Current Assets [specify]  |               |                | _  |
|         | All Other Assets [specify]   |               |              |   | \$ -          | \$ -           |  |
| 1-6     | Lease Receivable (as Lessor)   | \$            | -   \$ -     | Total Current Assets  | \$ -          | -              |  |
| 1-7     | Prepaid Expense  | \$ 4          | 50 \$ -      | Capital & Right to Use Assets, net (from Part 6-4)  | \$ -          | \$ -           |  |
| 1-8     |  | \$            | - \$ -       | Other Long Term Assets [specify]  | \$ -          | \$ -           |  |
| 1-9     |  | \$            | - \$ -       |   | \$ -          | \$ -           |  |
| 1-10    |  | \$            | - \$ -       | 1   | \$ -          | \$ -           |  |
| 1-11    | (add lines 1-1 through 1-10) TOTAL ASSETS  | \$ 118,4      | 16 \$ -      | (add lines 1-1 through 1-10) TOTAL ASSETS   | \$ -          | \$ -           |  |
|         | Deferred Outflows of Resources:  |               |              | Deferred Outflows of Resources  |               |                | _  |
| 1-12    | [specify]  | \$            | - \$ -       | [specify]   | \$ -          | \$ -           |  |
| 1-13    | [specify]  | \$            | - \$ -       | [specify]   | \$ -          | \$ -           |  |
| 1-14    | (add lines 1-12 through 1-13) TOTAL DEFERRED OUTFLOWS  | \$            | - \$ -       | (add lines 1-12 through 1-13) TOTAL DEFERRED OUTFLOWS   | \$ -          | - \$           |  |
| 1-15    | TOTAL ASSETS AND DEFERRED OUTFLOWS   | \$ 118,4      | 16 \$ -      | TOTAL ASSETS AND DEFERRED OUTFLOWS  | \$ -          | \$ -           | 1  |
| Į.      | Liabilities  |               |              | Liabilities   |               |                | _  |
| 1-16    | Accounts Payable   | \$ 18,9       | 12   \$ -    | Accounts Payable  | \$ -          | \$ -           | 7  |
| 1-17    | Accrued Payroll and Related Liabilities  | \$            | - \$ -       | Accrued Payroll and Related Liabilities   | \$ -          | \$ -           |  |
| 1-18    | Unearned Property Tax Revenue  | \$            | - \$ -       | Accrued Interest Payable  | \$ -          | \$ -           |  |
| 1-19    | Due to Other Entities or Funds   | \$            | - \$ -       | Due to Other Entities or Funds  | \$ -          | \$ -           |  |
| 1-20    | All Other Current Liabilities  | \$            | - \$ -       | All Other Current Liabilities   | \$ -          | \$ -           |  |
| 1-21    | (add lines 1-16 through 1-20) TOTAL CURRENT LIABILITIES  | \$ 18,9       | 12 \$ -      | (add lines 1-16 through 1-20) TOTAL CURRENT LIABILITIES   | \$ -          | \$ -           |  |
| 1-22    | All Other Liabilities [specify]  | \$            | - \$ -       | Proprietary Debt Outstanding (from Part 4-4)  | \$ -          | \$ -           |  |
| 1-23    |  | \$            | - \$ -       | Other Liabilities [specify]:  | \$ -          | \$ -           |  |
| 1-24    |  | \$            | - \$ -       |   | \$ -          | -              |  |
| 1-25    |  | \$            | - \$ -       |   | \$ -          | \$ -           |  |
| 1-26    |  | \$            | - \$ -       | 1   | \$ -          | \$ -           |  |
| 1-27    | (add lines 1-21 through 1-26) TOTAL LIABILITIES  | \$ 18,9       | 12 \$ -      | (add lines 1-21 through 1-26) TOTAL LIABILITIES   | \$ -          | \$ -           |  |
|         | Deferred Inflows of Resources:   |               |              | Deferred Inflows of Resources   |               |                | _  |
| 1-28    | Deferred Property Taxes  | \$ 36,7       | 08 \$ -      | Pension/OPEB Related  | \$ -          | - \$           |  |
| 1-29    | Lease related (as lessor)  | \$            | - \$ -       | Other [specify]   | \$ -          | \$ -           |  |
| 1-30    | (add lines 1-28 through 1-29) TOTAL DEFERRED INFLOWS   | \$ 36,7       | 08 \$ -      | (add lines 1-28 through 1-29) TOTAL DEFERRED INFLOWS  | \$ -          | \$ -           |  |
|         | Fund Balance   |               |              | Net Position  |               |                | -  |
| 1-31    | Nonspendable Prepaid   | \$            | - \$ -       | Net Investment in Capital Assets  | \$ -          | - \$           |  |
| 1-32    | Nonspendable Inventory   | \$            | - \$ -       | 1   | -             |                | _  |
| 1-33    | Restricted [Tabor]   | \$ 1,3        | 37 \$ -      | Emergency Reserves  | \$ -          | \$ -           | 7  |
| 1-34    | Committed [specify]  | \$            | - \$ -       | Other Designations/Reserves   | \$ -          | \$ -           | 1  |
| 1-35    | Assigned [specify]   | \$            | - \$ -       | Restricted  | \$ -          | \$ -           | 1  |
| 1-36    | Unassigned:  | \$ 61,4       | 59 \$ -      | Undesignated/Unreserved/Unrestricted  | \$ -          | \$ -           |  |
| 1-37    | Add lines 1-31 through 1-36<br>This total should be the same as line 3-33  |               |              | Add lines 1-31 through 1-36<br>This total should be the same as line 3-33   |               |                |  |
|         | TOTAL FUND BALANCE   | \$ 62,7       | 96 \$ -      | TOTAL NET POSITION  | \$ -          | \$ -           |  |
| 1-38    | Add lines 1-27, 1-30 and 1-37 This total should be the same as line 1-15 TOTAL LIABILITIES, DEFERRED INFLOWS, AND FUND |               |              | Add lines 1-27, 1-30 and 1-37 This total should be the same as line 1-15 TOTAL LIABILITIES, DEFERRED INFLOWS, AND NET |               |                |  |
|         | BALANCE  | \$ 118,4      | 16   \$ -    | POSITION  | -             | -              |  |

## PART 2 - FINANCIAL STATEMENTS - OPERATING STATEMENT - REVENUES

|        |  | Governmental Funds |       |   | Proprietary/Fiduciary Funds |       | Diago was this arrass to                            |  |
|--------|--|--------------------|-------|---|-----------------------------|-------|---|--|
| Line # | Description  | General Fund*      | Fund* | Description   | Fund*                       | Fund* | Please use this space to provide explanation of any |  |
| Т      | ax Revenue   |                    |       | Tax Revenue   |                             |       | items on this page                                  |  |
| 2-1    | Property [include mills levied in Question 10-6]                   | \$ 37,035          | \$ -  | Property [include mills levied in Question 10-6]                      | \$ -                        | \$ -  |   |  |
| 2-2    | Specific Ownership   | \$ 2,337           | \$ -  | Specific Ownership  | \$ -                        | \$ -  |   |  |
| 2-3    | Sales and Use Tax  | \$ -               | \$ -  | Sales and Use Tax   | \$ -                        | \$ -  |   |  |
| 2-4    | Other Tax Revenue [specify]:                                       | \$ -               | \$ -  | Other Tax Revenue [specify]:  | \$ -                        | \$ -  |   |  |
| 2-5    |  | \$ -               | \$ -  |   | \$ -                        | \$ -  |   |  |
| 2-6    |  | \$ -               | \$ -  |   | \$ -                        | \$ -  |   |  |
| 2-7    |  | \$ -               | \$ -  |   | \$ -                        | \$ -  |   |  |
| 2-8    | Add lines 2-1 through 2-7<br>TOTAL TAX REVENUE                     | \$ 39,372          | \$ -  | Add lines 2-1 through 2-7<br>TOTAL TAX REVENUE                        | \$ -                        | \$ -  |   |  |
| 2-9    | Licenses and Permits   | \$ -               | \$ -  | Licenses and Permits  | \$ -                        | \$ -  |   |  |
| 2-10   | Highway Users Tax Funds (HUTF)                                     | \$ -               | \$ -  | Highway Users Tax Funds (HUTF)  | \$ -                        | \$ -  |   |  |
| 2-11   | Conservation Trust Funds (Lottery)                                 | \$ -               | \$ -  | Conservation Trust Funds (Lottery)                                    | \$ -                        | \$ -  |   |  |
| 2-12   | Community Development Block Grant                                  | \$ -               | \$ -  | Community Development Block Grant                                     | \$ -                        | \$ -  |   |  |
| 2-13   | Fire & Police Pension  | \$ -               | \$ -  | Fire & Police Pension   | \$ -                        | \$ -  |   |  |
| 2-14   | Grants   | \$ -               | \$ -  | Grants  | \$ -                        | \$ -  |   |  |
| 2-15   | Donations  | \$ -               | \$ -  | Donations   | \$ -                        | \$ -  |   |  |
| 2-16   | Charges for Sales and Services                                     | \$ -               | \$ -  | Charges for Sales and Services  | \$ -                        | \$ -  |   |  |
| 2-17   | Rental Income  | \$ -               | \$ -  | Rental Income   | \$ -                        | \$ -  |   |  |
| 2-18   | Fines and Forfeits   | \$ -               | \$ -  | Fines and Forfeits  | \$ -                        | \$ -  |   |  |
| 2-19   | Interest/Investment Income   | \$ 450             |       | Interest/Investment Income  | \$ -                        | \$ -  |   |  |
| 2-20   | Tap Fees   | \$ -               | \$ -  | Tap Fees  | \$ -                        | \$ -  |   |  |
| 2-21   | Proceeds from Sale of Capital Assets                               | \$ -               | \$ -  | Proceeds from Sale of Capital Assets                                  | \$ -                        | \$ -  |   |  |
| 2-22   | All Other [specify]: Maintenance Fees                              | \$ 44,890          |       | All Other [specify]:  | \$ -                        | \$ -  |   |  |
| 2-23   |  | \$ -               | \$ -  |   | \$ -                        | \$ -  |   |  |
| 2-24   | Add lines 2-8 through 2-23<br>TOTAL REVENUES                       | \$ 84,712          | \$ -  | Add lines 2-8 through 2-23<br>TOTAL REVENUES                          | \$ -                        | -     |   |  |
|        | Other Financing Sources  |                    |       | Other Financing Sources   |                             |       |   |  |
| 2-25   | Debt Proceeds  | \$ -               | \$ -  | Debt Proceeds   | \$ -                        | \$ -  |   |  |
| 2-26   | Lease Proceeds   | \$ -               | \$ -  | Lease Proceeds  | \$ -                        | \$ -  | 1   |  |
| 2-27   | Developer Advances   | \$ -               | \$ -  | Developer Advances  | \$ -                        | \$ -  | 1   |  |
| 2-28   | Other [specify]:   | \$ -               | \$ -  | Other [specify]:  | \$ -                        | \$ -  |   |  |
| 2-29   | Add lines 2-25 through 2-28 TOTAL OTHER FINANCING SOURCES          | \$ -               | \$ -  | Add lines 2-25 through 2-28 TOTAL OTHER FINANCING SOURCES             | \$ -                        | \$ -  | GRAND TOTALS  |  |
| 2-30   | Add lines 2-24 and 2-29 TOTAL REVENUES AND OTHER FINANCING SOURCES | \$ 84,712          | \$ -  | Add lines 2-24 and 2-29<br>TOTAL REVENUES AND OTHER FINANCING SOURCES | \$ -                        | \$ -  | \$ 84,712   |  |

IF GRAND TOTAL REVENUES AND OTHER FINANCING SOURCES for all funds (Line 2-29) are GREATER than \$750,000 -STOP. You may not use this form. An audit may be required. See Section 29-1-604, C.R.S., or contact the OSA Local Government Division at (303) 869-3000 for assistance.

|        | PART 3 - FINANC  | IAL STATE     | MENTS - UP     | ERATING STATEMENT - EXPENDITU                                    | KES/EXP    | LNSES             |                            |
|--------|--|---------------|----------------|--|------------|-------------------|----------------------------|
|        |  | Governme      | ental Funds    |  | Proprietar | y/Fiduciary Funds | Please use this space to   |
| Line # | Description  | General Fund* | Fund*          | Description  | Fund*      | Fund*             | provide explanation of any |
|        | Expenditures   |               | Ι.             | Expenses   |            |                   | items on this page         |
| 3-1    | General Government   | \$ 107,594    |                |  | \$         | - \$              | -                          |
| 3-2    | Judicial   | \$ -          | \$ -           |  | \$         | - \$              | <u>-</u>                   |
| 3-3    | Law Enforcement  | \$ -          | \$ -           | d  | \$         | - \$              | <u>-</u>                   |
| 3-4    | Fire   | \$ -          |                | Contract Services  | \$         | - \$              | <u>-</u>                   |
| 3-5    | Highways & Streets   | \$ -          | Ψ              |  | \$         | - \$              | <u>-</u>                   |
| 3-6    | Solid Waste  | \$ -          | \$ -           | Insurance  | \$         | - \$              | <u>-</u>                   |
| 3-7    | Contributions to Fire & Police Pension Assoc.              | \$ -          |                | Accounting and Legal Fees  | \$         | -   \$            | -                          |
| 3-8    | Health   | \$ -          | - \$           | Repair and Maintenance   | \$         | -   \$            | -                          |
| 3-9    | Culture and Recreation                                     | \$ -          | \$ -           | Supplies   | \$         | - \$              | -                          |
| 3-10   | Transfers to other districts                               | \$ -          | \$ -           | Utilities  | \$         | - \$              | -                          |
| 3-11   | Other [specify]:   | \$ -          | \$ -           | Contributions to Fire & Police Pension Assoc.                    | \$         | - \$              | -                          |
| 3-12   |  | \$ -          | \$ -           | Other [specify]  | \$         | - \$              | -                          |
| 3-13   |  | \$ -          | \$ -           | 1  | \$         | - \$              | ㅋ                          |
| 3-14   | Capital Outlay   | \$ -          | \$ -           | Capital Outlay   | \$         | - \$              | 7                          |
|        | Debt Service   |               |                | Debt Service   | ·          |                   |                            |
| 3-15   | Principal (should match amount in 4-4)                     | \$ -          | -              | Principal (should match amount in 4-4)                           | \$         | -   \$            | -                          |
| 3-16   | Interest   | \$ -          | \$ -           |  | \$         | - \$              | _                          |
| 3-17   | Bond Issuance Costs  | \$ -          | 1 -            | Bond Issuance Costs  | \$         | - \$              | _                          |
| 3-18   | Developer Principal Repayments                             | \$ -          | \$ -           |  | \$         | - \$              | _                          |
| 3-19   | Developer Interest Repayments                              | \$ -          | \$ -           | Developer Interest Repayments                                    | \$         | - \$              | _                          |
| 3-20   | All Other [specify]:                                       | \$ -          | \$ -           |  | \$         | - \$              | _                          |
| 3-21   | All other [specify].                                       | \$ -          | \$ -           | All Other [specify].   | \$         | - \$              | - GRAND TOTAL              |
|        | Add lines 3-1 through 3-21                                 | *             | ·              | Add lines 3-1 through 3-21                                       | Ψ          | 1                 |                            |
| 3-22   | TOTAL EXPENDITURES   | \$ 107,594    | -              | TOTAL EXPENSES   | \$         | -   \$            | - \$ 107,594               |
| 3-23   | Interfund Transfers (In)                                   | \$ -          | \$ -           | Net Interfund Transfers (In) Out                                 | \$         | - \$              | -                          |
| 3-24   | Interfund Transfers Out                                    | \$ -          | \$ -           | Other [specify][enter negative for expense]                      | \$         | - \$              | -                          |
| 3-25   | Other Expenditures (Revenues):                             | \$ -          | \$ -           | Depreciation/Amortization  | \$         | - \$              | -                          |
| 3-26   |  | \$ -          | \$ -           | Other Financing Sources (Uses) (from line 2-28)                  | \$         | - \$              | -                          |
| 3-27   |  | \$ -          | \$ -           | Capital Outlay (from line 3-14)                                  | \$         | - \$              |                            |
| 3-28   |  | \$ -          | \$ -           | Debt Principal (from line 3-15, 3-18)                            | \$         | - \$              | _                          |
| 3-29   | (Add lines 3-23 through 3-28) TOTAL                        |               |                | (Line 3-27, plus line 3-28, less line 3-26, less line 3-25, plus |            |                   |                            |
|        | TRANSFERS AND OTHER EXPENDITURES                           |               | - \$           |  | \$         | -   \$            |                            |
| 3-30   | Excess (Deficiency) of Revenues and Other Financing        | Ψ -           | -              |  | Ψ          | <u>-</u> Ψ        | <u> </u>                   |
| 3-30   | Sources Over (Under) Expenditures                          |               |                | Net Increase (Decrease) in Net Position                          |            |                   |                            |
|        | Line 2-29, less line 3-22, less line 3-29                  | \$ (22.882)   | e              | Line 2-29, less line 3-22, plus line 3-29, less line 3-23        | \$         | -   \$            |                            |
|        | Line 2-23, 1633 line 3-22, 1633 line 3-23                  | φ (22,002)    | - <del>-</del> | -  | Φ          | -   <b>D</b>      | -                          |
| 3_31   | Fund Balance, January 1 from December 31 prior year report |               |                | Net Position, January 1 from December 31 prior year              |            |                   |                            |
| 3-31   | rana balance, January i nom becember 31 prior year report  | ¢ 95.670      | e              | report   | ¢          | -   \$            |                            |
| 0.00   | Delay Books d Adiosetos and (MILOT combain)                | \$ 85,678     | 1              |  | \$         |                   | <del>-</del>               |
|        | Prior Period Adjustment (MUST explain)                     | \$ -          | \$ -           | Prior Period Adjustment (MUST explain)                           | \$         | - \$              | -                          |
| 3-33   | Fund Balance, December 31                                  |               |                | Net Position, December 31  |            |                   |                            |
|        | Sum of Lines 3-30, 3-31, and 3-32                          |               |                | Sum of Lines 3-30, 3-31, and 3-32                                | Φ.         |                   |                            |
|        | This total should be the same as line 1-37.                | \$ 62,796     |                | This total should be the same as line 1-37.                      | \$         | -   \$            | -                          |

IF GRAND TOTAL EXPENDITURES for all funds (Line 3-22) are GREATER than \$750,000 - STOP. You may not use this form. An audit may be required. See Section 29-1-604, C.R.S., or contact the OSA Local Government Division at (303) 869-3000 for assistance.

|                    | PART 4 - DEBT OUTSTANDING  | , ISSUED, <i>i</i>                                  | AND RETIRED    |  |
|--------------------|--|---|----------------|--|
|                    | Please answer the following questions by marking the appropriate boxes.  | YES   | NO             | Please use this space to provide any explanations or comments: |
| 4-1<br>4-2         | Does the entity have outstanding debt? Is the debt repayment schedule attached? If no, MUST explain:  N/A  |   |                |  |
| 4-3                | Is the entity current in its debt service payments? If no, MUST explain:  N/A  |   |                |  |
| 4-4                | Please complete the following debt schedule, if applicable: (please only include principal amounts)  General obligation bonds  Revenue bonds  Notes/Loans  Lease Liabilities  Developer Advances  Other (specify):  Outstanding at beginning of year*  year  S  S  - \$  S  Outstanding at beginning of year*  year  S  - \$  S  - \$  S  TOTAL  TOTAL  S  - \$  S  S  - \$  S  - \$ | year - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ - \$ - \$ - |  |
|                    | *must agree to prior year ending balance   | -   Ψ   | Ψ -            |  |
| <b>4-5</b> If yes: | Please answer the following questions by marking the appropriate boxes.  Does the entity have any authorized, but unissued, debt [Section 29-1-605(2) C.R.S.]?  How much?  \$ 36,000,000   | YES   | NO             |  |
|                    | Date the debt was authorized:  Does the entity intend to issue debt within the next calendar year?  How much?  11/7/2006   |   | v              |  |
| <b>4-7</b> If yes: | Does the entity have debt that has been refinanced that it is still responsible for?  What is the amount outstanding?  |   | o o            |  |
|                    | Does the entity have any lease agreements? What is being leased? What is the original date of the lease? Number of years of lease? Is the lease subject to annual appropriation? What are the annual lease payments?   |   |                |  |
|                    | PART 5 - CASH AND I  | NVESTME   | NTS            |  |
| 5-1<br>5-2         | Please provide the entity's cash deposit and investment balances.  YEAR-END Total of ALL Checking and Savings accounts  Certificates of deposit  TOTAL CASH DEPOSI   | ### AMOUNT   \$ 9,319   \$ -                        | TOTAL          | Please use this space to provide any explanations or comments: |
|                    | Investments (if investment is a mutual fund, please list underlying investments):  | \$ -<br>\$ -  |                |  |
| 5-3                | TOTAL INVESTMEN  | \$ -<br>\$ -  |                |  |
|                    | TOTAL CASH AND INVESTMEN   |   | \$ 9,319       |  |
| 5-4                | Please answer the following question by marking in the appropriate box  Are the entity's Investments legal in accordance with Section 24-75-601, et. seq., C.R.S.?   | NO  | N/A            |  |
| 5-5                | Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-<br>10.5-101, et seq. C.R.S.)? If no, MUST explain:   |   |                |  |

|      | PART   | 6 - CAPITAL              | AND RIGH                  | IT-TO-US              | E ASSETS                          |  |
|------|--|--------------------------|---------------------------|-----------------------|-----------------------------------|--|
|      | Please answer the following question by marking in the appropriate box   |                          |                           | YES                   | NO                                | Please use this space to provide any explanations or comments: |
| 6-1  | Does the entity have capitalized assets?   |                          |                           |                       | V                                 |  |
| 6-2  | las the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.? If no, |                          |                           | _<br>_                |                                   |  |
|      | MUST explain:  |                          |                           | . –                   | _                                 |  |
|      |  |                          |                           |                       |                                   |  |
|      |  |                          |                           |                       |                                   |  |
| 6-3  |  | Balance -                |                           |                       |                                   |  |
|      | Complete the following Capital & Right-To-Use Assets table for GOVERNMENTAL FUNDS:                                 | beginning of the         | Additions                 | Deletions             | Year-End Balance                  |  |
|      |  | year 1                   |                           |                       |                                   |  |
|      | Land   | \$ -                     | \$ -                      | \$ -                  | \$                                | -  |
|      | Buildings  | \$ -                     | \$ -                      | -                     | -   \$                            |  |
|      | Machinery and equipment  | \$ -                     | \$ -                      | \$ -                  |                                   | <u> </u>   |
|      | Furniture and fixtures   | \$ -                     | \$ -                      | 1.7                   |                                   | <u>.</u>   |
|      | Infrastructure   | \$ -                     | \$ -                      |                       |                                   | ·_   |
|      | Construction In Progress (CIP)   | \$ -<br>\$ -             | \$ -                      | Ψ                     | <u> </u>                          | ·_   |
|      | Leased Right-to-Use Assets   | ψ                        | \$ -<br>\$ -              | 1                     |                                   | -  |
|      | Intangible Assets Other (explain):   | \$ -                     | \$ -<br>\$ -              | -                     | <u> </u>                          | <u>-</u>   |
|      | Accumulated Amortization Right to Use Leased Assets (Enter a negative, or credit, balance)                         | \$ -                     | + '                       |                       |                                   |  |
|      | Accumulated Depreciation (Enter a negative, or credit, balance)  | \$ -                     | \$ -                      | \$ -                  |                                   | _  |
|      | TOTAL  | *                        | \$ -                      | \$ -                  |                                   | _  |
|      |  | Balance -                | Ψ                         | Ψ                     | Ψ                                 |  |
| 6-4  | Complete the following Capital & Right-To-Use Assets table for PROPRIETARY FUNDS:                                  | beginning of the         | Additions                 | Deletions             | Year-End Balance                  |  |
| 0 -  |  | year*                    | Additions                 | Deletions             | Tear Ena Balance                  |  |
|      | Land   | \$ -                     | \$ -                      | \$ -                  | . \$                              |  |
|      | Buildings  | \$ -                     | \$ -                      | -                     | <del></del>                       |  |
|      | Machinery and equipment  | \$ -                     | \$ -                      | \$ -                  | \$                                | -  |
|      | Furniture and fixtures   | \$ -                     | \$ -                      | \$ -                  | \$                                | _  |
|      | Infrastructure   |                          | \$ -                      | 1 7                   |                                   |  |
|      | Construction In Progress (CIP)   | \$ -                     | \$ -                      |                       |                                   | <u>.</u>   |
|      | Leased Right-to-Use Assets   | \$ -                     | \$ -                      |                       |                                   | ·_   |
|      | Intangible Assets  |                          | \$ -                      |                       |                                   | ·  |
|      | Other (explain): Accumulated Amortization Right to Use Leased Assets (Enter a negative, or credit, balance)        | \$ -<br>\$ -             | \$ -<br>\$ -              | 1                     |                                   | <del>-</del>   |
|      | Accumulated Depreciation (Enter a negative, or credit, balance)  |                          |                           |                       | \$                                | <u>-</u>   |
|      | TOTAL  |                          | \$ -                      | \$ -                  |                                   | _  |
|      | TOTAL  | * Must agree to prior ye | 1.                        | -                     | Ψ                                 |  |
|      |  |                          |                           | ported at capital out | tlay on line 3-14 and capitalized | in .   |
|      |  | accordance with the gov  | vernment's capitalization | n policy. Please exp  | plain any discrepancy             |  |
|      |  | DADT 7 DI                |                           |                       | ON                                |  |
|      |  | PART 7 - PI              | ENSION INF                |                       |                                   |  |
|      | *  |                          |                           | YES                   | NO                                | Please use this space to provide any explanations or comments: |
|      | Does the entity have an "old hire" firefighters' pension plan?   |                          |                           |                       | ✓                                 |  |
|      | Does the entity have a volunteer firefighters' pension plan?   |                          |                           |                       | ☑                                 |  |
| yes: | Who administers the plan?  |                          |                           |                       | $   \overline{\mathbf{v}} $       |  |
|      | Indicate the contributions from:   |                          |                           |                       |                                   |  |
|      | Tax (property, SO, sales, etc.):   |                          | \$ -                      | ]                     |                                   |  |
|      | State contribution amount:   |                          | \$ -                      | 1                     |                                   |  |
|      |  |                          | \$ -                      | 1                     |                                   |  |
|      | Other (gifts, donations, etc.):  |                          | <u> </u>                  | -                     |                                   |  |
|      |  | TOTAL                    | -                         | -                     |                                   |  |
|      | What is the monthly benefit paid for 20 years of service per retiree as of Jan 1?                                  |                          | \$ -                      | ]                     |                                   |  |

|         | PAR  | T 8 - BUDGET II                               | NFORMATIO          | N                                   |  |
|---------|--|---|--------------------|-------------------------------------|--|
|         | Please answer the following question by marking in the appropriate box   | YES   | NO                 | N/A                                 | Please use this space to provide any explanations or comments: |
| 8-1     | Did the entity file a current year budget with the Department of Local Affairs, in accordance Section 29-1-113 C.R.S.? If no, MUST explain:  | ⊻   |                    |                                     |  |
| 8-2     | Did the entity pass an appropriations resolution in accordance with Section 29-1-108 C.R.S If no, MUST explain:  | 3.? ☑   |                    |                                     |  |
| If yes: | Please indicate the amount appropriated for each fund separately for the year reported   |   |                    |                                     |  |
|         | Governmental/Proprietary Fund Name Tot   | al Appropriations By Fund                     |                    |                                     |  |
|         | General Fund \$  | 169,4   | 15                 |                                     |  |
|         | \$<br>  \$   |   | -                  |                                     |  |
|         |  |   | -                  |                                     |  |
|         | PART 9 - TA  | X PAYER'S BILL                                | OF RIGHTS          | (TABOR)                             |  |
|         | Please answer the following question by marking in the appropriate box   | ,,,,,, <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> | YES                | NO                                  | Please use this space to provide any explanations or comments: |
| 9-1     | Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X,   | Section 20(5)]?                               | ✓                  |                                     |  |
|         | Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government requirement. All governments should determine if they meet this requirement of TABOR. | from the 3 percent emergency res              | erve               |                                     |  |
|         |  | 10 - GENERAL                                  | INFORMATION        | ON                                  |  |
|         | Please answer the following question by marking in the appropriate box   |   | YES                | NO                                  |  |
| 10-1    | Is this application for a newly formed governmental entity?  |   |                    | ✓                                   | Please use this space to provide any explanations or comments: |
| If yes: | to the approach for a newly formed governmental entity.  | <del></del>                                   |                    | _                                   |  |
| ,       | Date of formation:   |   |                    |                                     |  |
|         |  |   |                    | _                                   |  |
| 10-2    | Has the entity changed its name in the past or current year?   |   | Ц                  | ☑                                   |  |
| If Yes: | NEW name   |   |                    |                                     |  |
|         | PRIOR name   |   |                    |                                     |  |
| 10.2    | Is the entity a metropolitan district?   |   |                    |                                     |  |
|         | Please indicate what services the entity provides:   |   | ☑                  |                                     |  |
| 10-4    | street maintenance, parks and rec, water sanitation, common area maintenance   |   |                    |                                     |  |
| 10-5    | Does the entity have an agreement with another government to provide services?   |   |                    | v                                   |  |
|         | List the name of the other governmental entity and the services provided:  |   |                    |                                     |  |
| ,       | List the name of the other governmental entity and the services provided.  |   | $\neg$             |                                     |  |
| 10-6    | Does the entity have a certified mill levy?  | <br>  |                    |                                     |  |
| If yes: | Please provide the number of <u>mills</u> levied for the year reported (do not enter \$ amounts):  | _   |                    |                                     |  |
|         | Bond Redemption mills  | 0.000   |                    |                                     |  |
|         | General/Other mills Total mills  | 4.000<br>4.000                                | _                  |                                     |  |
|         | Please use this space to provide   |   | ations or comments | s not previously in                 | cluded:  |
|         |  | ,   |                    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |
|         |  |   |                    |                                     |  |

| OSA USE ONLY                    |    |                              |      |                                     |    |            |       |
|---------------------------------|----|------------------------------|------|-------------------------------------|----|------------|-------|
| Entity Wide:                    |    | General Fund                 |      | Governmental Funds                  |    |            | Notes |
| Unrestricted Cash & Investments | \$ | 9,319 Unrestricted Fund Bala | n \$ | 61,459 Total Tax Revenue            | \$ | 39,372     |       |
| Current Liabilities             | \$ | 18,912 Total Fund Balance    | \$   | 62,796 Revenue Paying Debt Service  | \$ | -          |       |
| Deferred Inflow                 | \$ | 36,708 PY Fund Balance       | \$   | 85,678 Total Revenue                | \$ | 84,712     |       |
|                                 |    | Total Revenue                | \$   | 84,712 Total Debt Service Principal | \$ | -          |       |
|                                 |    | Total Expenditures           | \$   | 107,594 Total Debt Service Interest | \$ | -          |       |
| Governmental                    |    | Interfund In                 | \$   |                                     |    |            |       |
| Total Cash & Investments        | \$ | 9,319 Interfund Out          | \$   | - Enterprise Funds                  |    |            |       |
| Transfers In                    | \$ | - Proprietary                |      | Net Position                        | \$ | -          |       |
| Transfers Out                   | \$ | - Current Assets             | \$   | - PY Net Position                   | \$ | -          |       |
| Property Tax                    | \$ | 37,035 Deferred Outflow      | \$   | - Government-Wide                   |    |            |       |
| Debt Service Principal          | \$ | - Current Liabilities        | \$   | - Total Outstanding Debt            | \$ | <u>-</u>   |       |
| Total Expenditures              | \$ | 107,594 Deferred Inflow      | \$   | - Authorized but Unissued           | \$ | 36,000,000 |       |
| Total Developer Advances        | \$ | - Cash & Investments         | \$   | - Year Authorized                   |    | 11/7/2006  |       |
| Total Developer Repayments      | \$ | - Principal Expense          | \$   |                                     |    |            |       |

|      | PART 12 - GOVERNING BO   | JUT APPRI | JVAL |  |
|------|--|-----------|------|--|
|      | Please answer the following question by marking in the appropriate box                             | YES       | NO   |  |
| 12-1 | If you plan to submit this form electronically, have you read the new Electronic Signature Policy? | V         |      |  |

#### Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedures

#### Policy - Requirements

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as Docusign or Echosign. Required elements and safeguards are as follows:

- The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.
- The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.
- Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:

- 1) Submit the application in hard copy via the US Mail including original signatures.
- 2) Submit the application electronically via email and either,
- a. Include a copy of an adopted resolution that documents formal approval by the Board, or
- b. Include electronic signatures obtained through a software program such as Docusign or Echosign in accordance with the requirements noted above.

Below is the certification and approval of the governing body By signing, each individual member is certifying they are a duly elected or appointed officer of the local government. Governing members may be verified. Also by signing, each individual member is certifying they are a duly elected or appointed officer of the local government. Governing members may be verified. Also by signing, the individual member certifies that this Application for Exemption from Audit has been prepared consistent with Section 29-1-604, C.R.S., which states that a governmental agency with revenue and expenditures of \$750,000 or less must have an application prepared by an independent accountant with knowledge of governmental accounting; completed to the best of their knowledge and is accurate and true. Use additional pages if needed.

|   | Print the names of <u>ALL</u> members of the governing body below. | A <u>MAJORITY</u> of the members of the governing body must complete and sign in the column below.   |
|---|--|--|
| 1 | Full Name  Daniel Frank  | I,Daniel Frank, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.  Signed **Trank***  Date: Mar 27, 2023  My term Expires:May 2025 |
| 2 | Full Name<br>Richard Frank   | I,Richard Frank, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.  Signed <u>Editor's trank</u>                                   |
| 3 | Full Name  Marc Cooper   | I,Marc Cooper, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.  Signed Marc Cooper Date:Mar 24,2023  My term Expires:May 2025    |
| 4 | Full Name  | I,, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.  Signed  My term Expires:  |
| 5 | Full Name  | I,, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.  Signed  My term Expires:  |
| 6 | Full Name  | I,, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.  Signed  My term Expires:  |
| 7 | Full Name  | I,, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.  Signed Date:  My term Expires:  |